Advertisement For Bid

Environmental Charter School (Owner)

Sealed Bids for Environmental Charter School's New High School will be received at 6435 Frankstown Avenue, Pittsburgh, PA 15206 until 2:00 PM, EST., March 1, 2023, and then at said office publicly opened and read aloud.

Bids must be submitted in a sealed envelope, bearing on the envelope the prime contract, name and address of the Bidder and the words "BID FOR Environmental Charter School". If forwarded by mail envelope must be enclosed in another envelope addressed to:

ATTN: Jon McCann Environmental Charter School 6435 Frankstown Avenue Pittsburgh, PA 15206

There will be two Prebid conferences hosted at the above address, February 1, 2023, at 10:00 a.m. and February 15, 2023, at 10:00 a.m. <u>Bidding documents will **NOT** be available at either Prebid conference.</u>

Printed and Digital Procurement and Contracting Documents: Obtain after 1/23/2023, by contacting:

Accu-Copy Reprographics 302 Thomson Park Drive Cranberry Twp, PA 16066 Phone: (724) 935-7055

Web site: www.accu-copy.com

Information can be found at ECS Web site: www.ecspgh.org

For any other questions please contact: CMAD: cmad.ecs@outlook.com